



## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: May 01, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled,  
1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following service(s) are proposed for deletion from the Procurement List:

#### *Service(s)*

*Service Type:* Janitorial/Custodial

*Mandatory for:* Bureau of Land Management, Salt Lake City Field Office and Warehouse, 2370 S. Decker Lake Blvd, Salt Lake City, UT

*Designated Source of Supply:* Community Foundation for the Disabled, Inc., Salt Lake City, UT

*Contracting Activity:* BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT

**Michael R. Jurkowski,**

*Acting Director,*

*Business Operations.*

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